



**SAN DIEGO CHAPTER
AMERICAN SOCIETY
OF SAFETY ENGINEERS**



A Not-For-Profit Organization

“Providing Leadership & Direction to the Safety Professional since 1911”

SPEAKER/PROGRAM EVALUATION

PROGRAM TITLE: _____

SPEAKER: _____

PROPOSED DATE: _____

In order to further the quality and applicability of ASSE meeting programs, the Program Chair and Board of ASSE San Diego have elected to introduce a modicum of quality control into the process. To this end, we are requesting of all proposed speakers the following information detailing their proposed presentation:

1) WILL YOU BE USING:

- a. OUTLINE
- b. POWERPOINT (ppt)
- c. SPEAKING FROM NOTES
- d. If either (a) or (b) please submit a copy for review prior to being calendared.

2) WILL YOU BE PREPARING A HANDOUT AT YOUR PRESENTATION?

- a. Yes
- b. No
- c. Unsure

3) IF YOU'RE USING POWER POINT WILL YOU PROVIDE A SLIDE HANDOUT (6 frames/page)

- a. Yes
- b. No
- c. Unsure

4) PLEASE PROVIDE THE FOLLOWING INFORMATION REGARDING THE SPEAKER:

a. Safety/Health/Environmental credentials:

- i. CIH
- ii. PE
- iii. CSP
- iv. OTHER: _____

b. Describe what unique experience this speaker brings to the presentation:

PLEASE EMAIL ANY MATERIALS AND THIS FORM TO:
OR BY USPS:

**P.O. BOX 1294
EL CAJON, CA 92022**

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